

for the PROtique™ program provided exclusively by HS Financial Services Inc. and HS Insurance Brokers Inc.

STATEMENT / DECLARATIONS

| Registered Business Name: | | | | | | | |
|--|---------------------|----------------|-----------------------------------|-----------------------|--|--|--|
| Operating name (if different): | | | | | | | |
| Type of Business: Corporation Partnership | | | | Sole Proprietor | | | |
| If co-partnership, partner(s) full names: | | | | | | | |
| Type of Operation | : | Salon Operator | Individual Contractor | Home Based | | | |
| Contact: First Nam | ne: l | _ast Name: | Mr/Mrs/Ms/Dr: Owner Subcontractor | | | | |
| Tel: | | Alt tel: | Fax: | | | | |
| Email: | | W | ebsite: | | | | |
| Mailing Address: | Street: City: | Province: | Postal Code: | | | | |
| Date Coverage is F | Required: | | | | | | |
| Contents Limit: \$ | | Deductible: \$ | Liability Lin | | | | |
| (Current replaceme | nt cost of all cont | tents) (\$ | 1,000 minimum) | (\$2,000,000 minimum) | | | |
| Previous insurance & policy number: | | | | | | | |
| Has an insurer refused to renew or declined any property, products, premises or professional (malpractice) liability insurance or application for the applicant during the past three (3) years? | | | | | | | |
| If yes, provide details: | | | | | | | |
| Describe all claims and loss amounts, if any, incurred by applicant in past three (3) years: | | | | | | | |
| Estimated Annual Receipts (all locations): \$ Years in business: | | | | | | | |
| Do you manufacture and/or label products for sale? Yes No If Yes, annual receipts: \$ | | | | | | | |
| Do you use case history cards? Yes No | | | | | | | |

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Check here for if more than two locations:

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LOCATIONS Details Location 1

| Details, Location 1 | | | | |
|--|------------------------------|-----------------------------|---------------------|--------------------|
| Address (if different from above): | | | | |
| Street: | | | | |
| City: | Province: | Postal Code: | | |
| Building ownership: Owned | Leased | | | |
| Building construction: Masonry | Fire resistive | Frame | | |
| Approx. size: sq. ft. | Built in Year: | Approx. rebuil | d value: \$ | |
| Details, Location 2 Does not apply | | | | |
| Address: | | | | |
| Street: | | | | |
| City: | Province: | Postal Code: | | |
| Building ownership: Owned | Leased | | | |
| Building construction: Masonry | Fire resistive | Frame | | |
| Approx. size: sq. ft. | Built in Year: | Approx. rebuil | d value: \$ | |
| | | | | |
| Names of All Stylists & Estheticians Including Act Owner(s) | ive Stylist Years Experience | Esthetician / Cosmetologist | Years Experience | At which location? |
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| At wh | | State all | classes of | work performed: | |
|--|-----------|------------|------------|--|--|
| <u> </u> | 2 | ☐ Yes | ☐ No | Hairstylist/Barber Services | |
| <u> </u> | <u> </u> | ☐ Yes | ☐ No | Aromatherapy | |
| □ 1 | 2 | ☐ Yes | ☐ No | Acrylic Nails | |
| <u> </u> | <u> </u> | ☐ Yes | ☐ No | Body Piercing *excluded | |
| <u></u> 1 | 2 | ☐ Yes | ☐ No | Body Sugaring/Waxing | |
| <u> </u> | _ 2 | ☐ Yes | □No | Body Wraps (Cellulite Treatments) *Note: Only insured on attended basis (Operator in attendance at all times) | |
| <u></u> 1 | <u> </u> | ☐ Yes | □No | Chemical Peel → Specify AHA Concentration: ☐ 20% or less ☐ More than 20% | |
| <u> </u> | 2 | ☐ Yes | ☐ No | Cosmetology | |
| <u> </u> | 2 | ☐ Yes | ☐ No | Ear Coning *excluded | |
| <u> </u> | 2 | ☐ Yes | ☐ No | Ear Piercing | |
| □ 1 | 2 | ☐ Yes | ☐ No | Electrolysis | |
| □ 1 | 2 | ☐ Yes | ☐ No | E.M.S. | |
| <u> </u> | _ 2 | ☐ Yes | □No | Eyebrow and/or Eyelash Tinting *excludes permanent imbedding, pigmentation or tattooing | |
| □ 1 | _ 2 | ☐ Yes | ☐ No | Facials | |
| <u> </u> | 2 | ☐ Yes | ☐ No | Hot Stone Massage | |
| <u> </u> | 2 | ☐ Yes | ☐ No | Intense Pulse Light (IPL) | |
| □ 1 | _ 2 | ☐ Yes | □No | Laser Hair Removal [NOTE: If Yes, please complete supplementary application p.4] | |
| □1 | □ 2 | ☐ Yes | □No | Manicures and/or Pedicures *excludes cutting or removal of corns, bunions and ingrown toenails | |
| <u></u> 1 | <u> </u> | ☐ Yes | ☐ No | Microdermabrasion | |
| □ 1 | 2 | ☐ Yes | ☐ No | Paraffin | |
| □1 | _ 2 | ☐ Yes | □No | Permanent Make-Up *excluded, but a separate policy is available – call for application | |
| □ 1 | _ 2 | ☐ Yes | ☐ No | Relaxation Massage | |
| □ 1 | 2 | ☐ Yes | ☐ No | Sun Tanning *excluded, but a separate policy is available – call for application | |
| 1 | 2 | Other (spe | ecify): | | |
| Do you offer a mobile service? | | | | | |
| Warranty: Coverage is only provided on machines used and approved for Non-medical use and C.S.A. or provincial rated. All products used must be approved for use under the Canada Food & Drug Act. The use of phenol or similar caustic chemicals is excluded. | | | | | |
| Applicat Page 1 of 1 | tion date | | | Reference #: ver. PROtique2010T æ F€ | |

155 Edward St, Unit 3, PO Box 399, Aurora ON L4G 3L5, Phone: 905-727-4605, Toll Free: 1-800-411-7979, Fax: 905-727-5770, Email: protique@hsfinancial.ca www.protique.ca



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If this box is checked please complete this portion of the application. If not checked, please continue to Declaration section for signature on page 5.

| | LAS | SER I | HAIR REM | MOVAL SUF | PLEMENT | ARY APPLI | CATION | | |
|---------------------------------------|---|---|---------------|-------------------------------------|-----------------|---|-----------|--------------------|------|
| Name Person Providing Laser Treatment | | e laser treatment and their ex Years Of Education | | Years Experience / Qualification | | Any Prior Claims Made Against Each Individual Please Give Brief Details | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| Comp | lata this saction | for all I | asor machine | os (Plaasa list ad | ditional hand r | niocos sonaratoly | ١. | | |
| Comp | olete this section for all laser mad Make Model | | Model | Type (Laser or Ipl) | | | | Hea Can Appr | nada |
| | Triune | | 1110461 | (Euser or ipi) | Yrs | \$ | ace roddy | 7.661 | oved |
| | | | | | Yrs | \$ | | | |
| | | | | | Yrs | \$ | | | |
| | | | | | Yrs | \$ | | | |
| | | | | | Yrs | \$ | | | |
| | | | | | Yrs | \$ | | | |
| | nachines used fo fyes, list the othe | | | des hair remova | l? | ☐ Yes | □No | | |
| Please | answer ALL 14 o | questio | ns: | | | | | | |
| 1. | Please check | Please check what skin types you provide services on, as per the Fitzpatrick Scale: 1 2 3 4 5 6 | | | | | | 6 🗌 | |
| 2. | Percentage of gross receipts from laser operations? | | | | | | | % | |
| 3. | Do you compoperations? | Do you complete a patch test at least 24 hours prior to laser hair removal operations? | | | | | | Yes [|] No |
| 4. | Do you wear | Do you wear surgical gloves when providing laser services to clients? | | | | | | □No | |
| 5. | Does your cli | ent we | ar protective | eyewear during | laser services? | • | | Yes [|] No |
| 6. | Do you keep | copies | of all client | service records? | | | | Yes [|] No |
| 1 | | | | | | | | | |

Application date: Reference #:

Is a waiver signed, dated and kept on record? (Please attach a copy)

How many years are service records kept on record?

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7.

8.

□ No

Years

Yes



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| 9. | How many years are waivers kept on file? | Ye | ears | | | | |
|--|---|-------------|------------|--|--|--|--|
| 10. | Do you explain to the client what steps to take prior to any laser treatment? | ☐ Yes | ☐ No | | | | |
| | Attach copy of pre-care information or explain: | | | | | | |
| | | | | | | | |
| 11. | Do you explain to the client what steps to take after any laser treatment? | ☐ Yes | □No | | | | |
| | Attach copy of post-care information or explain: | | | | | | |
| 12. | Minimum age of clients for laser operations? | Ye | ears | | | | |
| | If under 18 years old, do parents stay on the premises at all times? | ☐ Yes | □No | | | | |
| 13. | How often do you calibrate your machines? | | | | | | |
| 14. | Do you provide any off site laser treatments? | ☐ Yes | ☐ No | | | | |
| | | | | | | | |
| PERMANENT MAKE-UP AND SUN TANNING OPERATIONS ARE EXCLUDED FROM THIS APPLICATION. Please contact our office at 1-800-411-7979 for separate application forms. | | | | | | | |
| | DECLARATION & PERSONAL INFORMATION CONS | ENT | | | | | |
| who g | oplication is attached to and forms part of the insurance contract for which you are a lives false particulars or knowingly misrepresents or fails to disclose any fact in any particulars of insurance, and may subject you to criminal and civil penalties. | | | | | | |
| hereby that th | electronic submission of this application, you declare that the information provided apply for a contract of insurance to be based upon the truth of these statements. In the submission of this form is only an application for insurance. The effective damined by the insurer. | urther, you | understand | | | | |
| Person | omitting this application, you also declare that you have read and consent to HS <u>al Information Policy</u> ("Policy") for the current and future collection, use and ation in accordance with the Policy. | | | | | | |
| | ☐ I Agree to the Declaration and Consent Above | | | | | | |
| | | | | | | | |

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We never rent or sell our customers', applicants' or subscribers' information.